



## ביצה דף ד

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\*\*\*Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**)

**הזרה of the דף:** \_\_\_\_\_ times

Please email or fax your completed **בחינה** using the contact info above by **Sunday, November 13, 2016** and we'll send it back marked, **בל"נ**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרארש"י**.

### This week's bechina start 16 lines from the top of דף ד and ends on the bottom of דף ד: דף ד, לאקלקולי

- 1. Our **גמרא** quotes a **ברייתא** in the name of **רבי אליעזר** (a student of **בית שמאי**) that says **אחרים** **אומרים** משום **רבי אליעזר**, **ביצה** [שנולדה ביום טוב] **תאכל היא ואמה**. **What difficulty does the **גמרא** have explaining the **ברייתא** as referring to a **תרגולת העומדת לאכילה**?**
  - a) It would be פשוט that the egg is permitted because of **אוכלה דאפרת**.**
  - b) How could the egg be permitted - there is a problem of **הכנה דרבה**?**
  - c) If **רבי אליעזר** wants to let us know that he follows the opinion of **בית שמאי** that the egg is permitted, why does he also mention that the mother is permitted? That would be obvious.****
- 2. Can we explain that this **ברייתא** is referring to an egg laid from a **ביצים** לגדל **העומדת** לגדל **ביצים** and that **רבי אליעזר** follows the opinion of **בית שמאי** according to **רב נחמן** (דף ב.), who holds (like **רבי שמעון**) that **לית מוקצה**? Why or why not?**
- 3. How does **רבי זירא** explain this **ברייתא**?**
- 4. How does **רבי מרי** explain this **ברייתא**?**



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**5. A chick becomes permissible once it ...**

**A) according to רבי אליעזר בן יעקב:**

- a) is fully developed in its egg.
- b) hatches from its egg
- c) opens its eyes.

**B) according to רבנן:**

- a) is fully developed in its egg.
- b) hatches from its egg
- c) opens its eyes.

**6. If an egg was laid on a שבת that is followed by a יום טוב or a יום טוב that is followed by a שבת, נולדה בזה מותרת בזה says רבי יוחנן and נולדה בזה אסורה בזה says רב**

**A) Does רב hold that when שבת and יום טוב follow one another, they are considered קדושה אחת or שתי קדושות?**

**B) Does רבי יוחנן hold that they are considered קדושה אחת or שתי קדושות?**

**C) What is the underlying מחלוקת between רב and רבי יוחנן?**

**7. According to רבי יוחנן, if an egg was laid on יום טוב which was an שבת, would one be allowed to cook the egg on יום טוב to eat it on שבת?**



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8. A) In general, when there is a מחלוקת between רב and רבי יוחנן, who does the הלכה follow?
- B) In our case, of שבת סמוך ליום טוב (see question 6), who does the הלכה follow?
9. According to רבי יוחנן, can a branch that fell off a tree on שבת which was טוב be used as firewood on טוב?
10. Why is that שבת ערב יום טוב different from the case of an egg laid on a טוב?
11. If a branch fell off a tree into an oven on טוב, what should one do to be able to cook in the oven?
12. Would there be a problem afterwards of stirring the fire, which would inevitably cause the fallen branch to be moved? Why or why not.
13. Why are we not worried by the fact that we are being מבטל איסורא לכתחילה?
14. Why isn't it a problem that the branch is a מתירין בו?



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15. אתמר שני ימים טובים של גליות רב אמר נולדה בזה מותרת בזה ורב אסי אמר נולדה בזה אסורה בזה.

A) What is the underlying reason רב permits the egg on the second day?

B) רב אסי says בזה אסורה בזה רב אסי says בזה אסורה בזה. In the אמינא, what is the underlying reason רב אסי does not permit eating the egg on the second day?

16. יום טוב says that one should make הבדלה between the first and second day of יום טוב.

A) How does this seem to contradict his opinion of בזה אסורה בזה?

B) How does the גמרא resolve this problem?

17. Why did רב אסי find רב זירא's opinion logical?

18. Why did the רבנים of ארץ ישראל rule for בני חוץ לארץ that now, despite our having a fixed calendar, "הזהירו במנהג אבותיכם" and we should still keep two days of יום טוב?

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף or even better, share them here: <http://www.dafaweek.org/discussion-forum>

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the whole דף? \_\_\_\_\_

Were you able to make time to do a חזרה of the last 3 דפים? \_\_\_\_\_